

## Message Text

UNCLASSIFIED

PAGE 01 STATE 058022

73

ORIGIN SCSE-00

INFO OCT-01 H-03 ISO-00 CU-04 /008 R

DRAFTED BY SCA/SCS:WGRIFITH:BB

APPROVED BY SCA/SCS:JALIVORNESE

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P 222101Z MAR 74

FM SECSTATE WASHDC

TO AMEMBASSY LONDON PRIORITY

INFO AMEMBASSY PARIS PRIORITY

UNCLAS STATE 058022

E.O.11652: N/A

TASC: CASC

SUBJECT:W/W

SENATOR CRANSTON REQUESTS YOU BE INFORMED TOUR OF SIX  
U.S. HIGH SCHOOL STUDENTS SPONSORED BY USC DEPT. OF  
ARCHITECTURE AND COMPTON EDUCATIONAL FOUNDATION. GROUP  
WILL ARRIVE LONDON 3/24, 17 DAYS IN LONDON, TRAVEL TO  
PARIS, DEPART PARIS 4/17. PLEASE GIVE ANY REQUIRED  
ASSISTANCE. KISSINGER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 MAR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE058022  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** WGRIFITH:BB  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740062-0154  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740321/aaaaatxo.tel  
**Line Count:** 38  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN SCSE  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** WorrelSW  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 16 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <16 OCT 2002 by elyme>; APPROVED <09 DEC 2002 by WorrelSW>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** /W SENATOR CRANSTON REQUESTS YOU BE INFORMED TOUR OF SIX  
**TAGS:** CASC, OEXC  
**To:** LONDON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005